

**MUNICIPAL ADMINISTRATION & WATER SUPPLY DEPARTMENT**  
**HOSUR CITY MUNICIPAL CORPORATION**

Roc. No:007087/H1/2025  
Date: 08.05.2025

Office of the Municipal Corporation  
Hosur.

**SANITARY CERTIFICATE**

Sub: Public Health-Sanitary Certificate-Issued – Regarding

Ref: 1. Application Dated. 30.04.2025  
2. Inspection Report of the Sanitary Inspector, Hosur City  
Municipal Corporation, Hosur. Dt. 05.05.2025

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With the reference to the above, I hereby declare that,  
**M/S.ST.XAVIER'S ACADEMY SCHOOL, NETHAJI NAGAR, MATHIGIRI,  
HOSUR TOWN AND TALUK, KRISHNAGIRI (DT).**

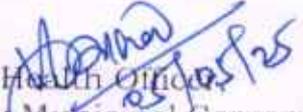
- That the building is properly lighted and ventilated.
- That the building is maintained properly.
- That is neat and clean.
- That the toilet arrangements are adequate and satisfactory.
- That the supply of drinking water is wholesome.
- That in all other aspects, the sanitation is good.

**This certificate is issued subject to the following terms and conditions:**

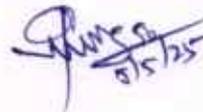
- There should be no mosquito breeding within the premises.
- They should be no use of banned single use plastic.
- Waste should be segregated and hand over to the cleanliness workers on the Regular basis.
- Should follow Tamil Nadu Public Health Act, 1939, The Tamil Nadu Urban Local bodies Rules 2023 and all other Govt. Rules/Act.

**If fails to follow the above Conditions/Rules/Act the issued certificate stands cancelled.**

**This certificate is valid for one year from the date of issue.**

  
City Health Officer  
Hosur City Municipal Corporation

To:  
**M/S.ST.XAVIER'S ACADEMY SCHOOL,  
NETHAJI NAGAR, MATHIGIRI,  
HOSUR TOWN AND TALUK,  
KRISHNAGIRI (DT).**

  
05/5/25



# TAMILNADU WATER SUPPLY AND DRAINAGE BOARD

## DISTRICT WATER TESTING LABORATORY

No.34,1<sup>st</sup> Cross, Mohan Rao Colony,  
Krishnagiri -635001.

Phone: 04343-233356

E-mail:jwakrishnagiri@gmail.com

### TEST REPORT

Doc.No: DWTL/FORM/7.8/01

Report No:	TR/2023/ 47350-1	Report Issue Date :	27.04.2024	Page No : 01 of 01
Invoice Details:	129/Dt26.04.2024	ULR No	TC103252300047350F	

Client Name & Address Contact No / Email.ID	: ST.XAVIERS ACADEMY SCHOOL, Nethaji Nagar , Mathigiri, Hosur Taluk,Krishnagiri-635110.
Sample Name	: Water
Sample Number	: 47350
Sample Description	: RO Water
Sample Submitted by	: ST.XAVIERS ACADEMY SCHOOL
Location & Date	: ST.XAVIERS ACADEMY SCHOOL & 26.04.2024
Quantity of sample Received	: 2L
Sample Container	: Plastic - Good
Sample Condition on Receipt	: Good
Sample Received On	: 26.04.2024
Test Commenced on	: 26.04.2024
Test Completed on	: 27.04.2024
Environmental Condition	: 23.0°C – 27.0°C

S.No	Parameters	Unit	Test Method	Result	Specification as per IS 10500:2012(RA:2019)	
					Acceptable Limit	Permissible Limit in the absence of alternate source
1	pH @ 25 <sup>o</sup> C	-	IS 3025 Part 11-1983	6.85	6.5-8.5	6.5-8.5
2	Total Hardness as CaCO <sub>3</sub>	mg/L	IS 3025 Part 21-2009	60	200	600
3	Total Alkalinity as CaCO <sub>3</sub>	mg/L	IS 3025-Part 23-1986	20	200	600
4	Chloride as Cl	mg/L	IS 3025-Part 32-1988	42	250	1000
5	Sulphate as SO <sub>4</sub>	mg/L	IS 3025-Part 24-1986	3	200	400
6	Nitrate as NO <sub>3</sub>	mg/L	APHA 23rd Edition 2017– 4500 –NO3 B	1.8	45	45
7	Fluoride as F	mg/L	APHA 23rd Edition 2017 – 4500- F-D	0.4	1.0	1.5

Note : The above given sample is confirmed to the drinking water specification as per IS10500:2012.

.....End of the report.....

*B. J. J. J.*  
27-10-2024  
**Junior WATER ANALYST**  
**TWAD BOARD**  
**WATER TESTING LABORATORY**  
**KRISHNAGIRI**

#### Note:

1. The test results relate only to the items tested.
2. The test report shall not be reproduced anywhere except in full and in the same format without the permission of the laboratory.
3. Unless informed by customer, the test items will not be retained for more than 15 days from the date of issue of the test report.
4. The result applied to the sample as received basis.



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Invoice Details:	129/Dt26.04.2024	ULR No	TC103252300047350F	

S.No	Parameters	Test Method	Unit	Result	Specification as per IS 10500 : 2012	
8	Appearance	Physical observation	--	Clear	Clear	Clear
9	Colour	Physical observation	--	Colourless	Colourless	Colourless
10	Odour	IS 3025 part 5 : 1983	--	Agreeable	Agreeable	Agreeable
11	Turbidity	APHA 23rd Edition 2017 - 2130 B	NTU	0.1	1	5
12	Total Dissolved Solids	APHA 23rd Edition 2017 - 2540 C	mg/L	127	500	2000
13	Conductivity	APHA 23rd Edition 2017 - 2510 B	µS/cm	182	-	-
14	P - Alkalinity	IS 3025-part 23-1983	mg/L	-	-	-
15	Calcium	APHA 23rd Edition 2017 - 3500 Ca B	mg/L	14	75	200
16	Magnesium	APHA 23rd Edition 2017- 3500 Mg B	mg/L	6	30	100
17	Iron	APHA 23rd Edition 2017- 3500 Fe B	mg/L	0	0.3	1.0
18	Manganese	APHA 23rd Edition 2017 - 3500 Mn B	mg/L	-	0.1	0.3
19	Ammonia	APHA 17th Edition- 1989- 4500 NH3C	mg/L	0	0.5	0.5
20	Nitrite as NO <sub>2</sub>	APHA 23rd Edition 2017- 4500 -NO2 B	mg/L	-	-	-
21	Total Phosphate as PO <sub>4</sub>	APHA 23rd Edition 2017 - 4500 P- D	mg/L	0	-	-
22	Tidy's	APHA 23rd Edition 2017 - 4500 O - B	mg/L	-	-	-
23	Residual Chlorine	APHA 23rd Edition 2017 - 4500 O - B	mg/L	0	0.2	1.0
23	Fecal Coli form CFU/100	IS/APHA	mg/L	0	0	0
24	Total Coli form CFU/100ML	IS/APHA	mg/L	0	0	0

Note : The above given sample is confirmed to the drinking water specification as per IS10500:2012 with respect to above tested parameters.

.....End of the report.....

  
27.04.24  
JUNIOR WATER ANALYST  
Tamil Nadu Water Supply and Drainage Board  
WATER TESTING LABORATORY  
KRISHNAGIRI

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